

This form **must** be typed or printed legibly in ink and reported by 5pm on the NEXT DAY after receipt.

LOAN

Pepper for Council

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	
FULL NAME OF CONTRIBUTOR or LENDER MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR or LENDER 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	DATE RECEIVED	AMOUNT OF CONTRIBUTION or LOAN	AGGREGATE TO DATE or REMAINING LOAN BALANCE
JACK Taylor 3750 Jefferson Davis Hwy. Alexandria, VA 22305	JACK Taylor owner-year dealer Alexandria VA 22305 Direct Financial contribution \$500		5/31/12	500	1000
TOTAL THIS PERIOD				\$ 500	
PLEASE ENTER ON LAST PAGE OF THIS SPECIAL REPORT					

I declare, subject to the provisions of 26 USC 24.2-1016 which is punishable

Debbie L. Pepper

SIGNATURE OF TREASURER/CANDIDATE

DATE 6/1/2012